

Fiscal Note 2027 Biennium

Bill#/Title: HB0860.02 (001): Provide for veterinary training loan program						
Primary Sponsor:	Randyn Gregg		Status:	As Amended in House Committee		
☐ Included in the Executive Budget		☐ Needs to be included in HB 2		☐ Significant Local Gov Impact		
☑ Significant Long-	Term Impacts	☑ Technical Concerns		☐ Dedicated Revenue Form Attached		
		FISCAL SU	JMMARY			
		FY 2026 Difference	FY 2027 Difference	FY 2028 Difference	FY 2029 Difference	
Expenditures						
General Fund (0)	1)	\$141,286	\$233,237	\$341,817	\$433,738	
Revenues						
General Fund (0)	1)	\$0	\$0	\$0	\$0	
Net Impact		(\$141,286)	(\$233,237)	(\$341,817)	(\$433,738)	
General Fund B	alance					

Description of fiscal impact

HB 860 requires that the veterinary training program within the Office of the Commissioner of Higher Education (OCHE) provide loans to eligible participants and establishes an advisory committee.

FISCAL ANALYSIS

Assumptions

Commissioner of Higher Education

- 1. The proposed legislation will have a fiscal impact on OCHE based on the following assumptions:
 - a. OCHE uses a software portal to manage applications, awards, distributions, monitoring, and loan repayment. The cost to develop a module for the veterinary training loan program would require approximately 134.5 hours at a rate of \$245 per hour. There would be ongoing annual maintenance costs associated with this software module.
 - b. The bill allows for travel reimbursement for the advisory committee, this amount would be minimal and difficult to calculate without knowing the committee appointees.
 - c. The bill provides for 4 eligible resident students attending an accredited college of veterinary medicine annually to be awarded up to \$25,000 or \$33,333 depending upon program of attendance.
 - d. The 2027 Biennial cost of the program with 3 students attending a 4-year program and 1 student attending a 3-year program would be \$333,332.

	INS	PUTS	
		4YR	3YR
		PROGRAM	PROGRAM
	1st year	25,000	33,333
	2nd year	25,000	33,333
	3rd year	25,000	33,333
	4th year	25,000	
Cohort 1	79.5	JE 271	Wales
	Term 26-27	3	
	Term 27-28	3	
	Term 28-29	3	
	Term 29-30	3	9
Cohort 2		To an output	
	Term 27-28	2	
	Term 28-29	2	
	Term 29-30	2	
	Term 30-31	2	1
Cohort 3			garan
	Term 28-29	1	
	Term 29-30	1	
	Term 30-31	1	
	Term 31-32	1	
Cohort 4			STATE OF
	Term 29-30	3	
	Term 30-31	3	
	Term 31-32	3	
	Term 32-33	3	
Cohort 5			
	Term 30-31	2	
	Term 31-32	2	
	Term 32-33	2	
	Term 33-34	2	(
Cohort 6			
	Term 31-32	1	
	Term 32-33	1	3
	Term 33-34	1	3
	Term 34-35	1	

	Vet Loan Estimates					
	27В		29B		31B	
	Term 26-27	Term 27-28	Term 28-29	Term 29-30	Term 30-31	Term 31-32
Cahort 1	108,333	108,333	108,333	75,000		经价加工的 工
Cohort 2		116,666	116,666	116,666	50,000	THE REPORT OF
Cohort 3		WEST PARTY	108,333	124,999	124,999	25,000
Cohort 4				108,333	108,333	108,333
Cohort 5			SAUS STORES		116,666	116,666
Cohort 6			Example (Associate			124,999
Annual Total	108,333	224,999	333,332	424,998	399,998	374,998
	27B Loan Awards	333,332	29B Loan Awards	758,330	31B Loan Awards	774,996
	278 Approp	425,000	29B Approp	425,000	31B Approp	425,000
		91,668		(333,330)		(349,996)

Department of Labor and Industry

2. The public members of the committee shall serve without compensation but will be reimbursed for mileage and per diem. DLI assumes minimal travel will be required for committee meetings and the cost of this bill can be covered by current resources within DLI.

Department of Revenue

- 3. HB 860 exempts any loan amounts forgiven through this program from Montana's personal income tax.
- 4. To qualify for any income exemption under the program created by this bill, a taxpayer would be required to graduate from a qualified program, find employment as a veterinary in an underserved area, and work for 12 consecutive months.
- 5. It is unlikely that a student receiving any loan through the program created by HB 860 would also qualify for an income exemption within the timeframe of this fiscal note.
- 6. The changes made by the proposed bill can be made as part of the department's annual change process. The department does not expect to incur any significant costs because of this bill.

Fiscal Analysis Table

Commissioner of Higher Edu	cation			
	FY 2026 Difference	FY 2027 Difference	FY 2028 Difference	FY 2029 Difference
Fiscal Impact				
Expenditures				
Operating Expenses	\$32,953	\$8,238	\$8,485	\$8,740
Grants	\$108,333	\$224,999	\$333,332	\$424,998

Fiscal Note Request - As Amende	d in House Committee			(continued)
TOTAL Expenditures	\$141,286	\$233,237	\$341,817	\$433,738
Funding of Expenditures	18			
General Fund (01)	\$141,286	\$233,237	\$341,817	\$433,738
TOTAL Funding of	\$141,286	\$233,237	\$341,817	\$433,738
Expenditures				
Revenues				
Net Impact to Fund Balance (Rev	venue minus Funding o	f Expenditures)		
General Fund (01)	(\$141,286)	(\$233,237)	(\$341,817)	(\$433,738)

Significant Long-Term Impacts

Commissioner of Higher Education

- 1. Beginning in the 2029 biennium and beyond, the current appropriation level is not sufficient to fund the existing awardees and additional cohorts.
- Awardees who fail to meet the contractual obligations and return to Montana for practice in a designated
 area in a full-time capacity will have the amount of their award converted to a loan. The loan must be repaid
 in full within 10 years of date of entering into the program agreement.

Technical Concerns

Commissioner of Higher Education

- 1. To align with other professional student exchange programs managed by OCHE, Section 4(3) of HB 860 should specifically reference Board of Regents 940.1 Residency Policy Section F.
- 2. An additional agreement would need to be established with students receiving state funding through WIMU and WICHE veterinary medicine programs, who may also apply for the veterinary training loan program to ensure there is no conflict of interest between funding sources.
- 3. OCHE would need a designated fund to receive loan payments that would revert to the general fund.

Department of Labor and Industry

4. Section 9(2)(e) refers to the "director" of the Montana department of Labor and Industry. Montana Constitution Article XII, Section 2, identifies the head of the Department of Labor and Industry as a "Commissioner."

Sponsor's NOT SICE Date

Budget Director's Initials

4/3/2025

Date