

## Fiscal Note 2027 Biennium

| Bill#/Title: SB0545.01: Establish the Danny L. Radish Highway in Lincoln County |            |                                |                       |                                   |                       |  |  |
|---|------------|--------------------------------|-----------------------|-----------------------------------|-----------------------|--|--|
| Primary Sponsor:  | Mike Cuffe |                                | Status:               | As Introduced                     |                       |  |  |
| ☐ Included in the Executive Budget  |            | ☐ Needs to be included in HB 2 |                       | ☐ Significant Local Gov Impact    |                       |  |  |
| ☐ Significant Long-Term Impacts   |            | ☐ Technical Concerns           |                       | ☐ Dedicated Revenue Form Attached |                       |  |  |
|   |            | FISCAL SU                      | JMMARY                |                                   |                       |  |  |
|   |            | FY 2026<br>Difference          | FY 2027<br>Difference | FY 2028<br>Difference             | FY 2029<br>Difference |  |  |
| Expenditures  |            |                                |                       | <u> 2merence</u>                  | Difference            |  |  |
| State Special Rev   | venue (02) | \$3,316                        | \$0                   | \$0                               | \$0                   |  |  |
| Revenues State Special Rev  | venue (02) | \$0                            | \$0                   | \$0                               | \$0                   |  |  |
| Net Impact  | •          | \$0                            | \$0                   | \$0                               | \$0                   |  |  |
| General Fund B  | alance     |                                |                       |                                   |                       |  |  |

### Description of fiscal impact

SB 545 establishes the Danny L. Radish highway on the existing state highway 37 in Lincoln County.

## FISCAL ANALYSIS

#### Assumptions

#### Department of Transportation

1. Highway 37, in its entirety, will be designated as the Danny L. Radish highway.

- 2. Two signs are needed on state highway 37 at mile marker 0, at the junction of US 2 and MT 37 and at mile marker 66.5, at the junction of MT 37 and US 93.
- 3. The Montana Department of Transportation's (MDT) Maintenance program employees will design, fabricate and install the two signs.
- 4. Signs must conform to the Manual on Uniform Traffic Control Devices (MUTCD).
- 5. The cost per sign for labor, materials and installation would be \$1,658.
- 6. The total cost for two signs to be installed along state highway 37 would be \$3,316, (2 x \$1,658.00 = \$3,316.00).

# Fiscal Analysis Table

| Department of Transportation         |                       |                       |                       |                       |
|--------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|                                      | FY 2026<br>Difference | FY 2027<br>Difference | FY 2028<br>Difference | FY 2029<br>Difference |
| Fiscal Impact                        |                       |                       | <u> </u>              | Difference            |
| <b>Expenditures</b>                  |                       |                       |                       |                       |
| Personal Services Operating Expenses | \$1,766<br>\$1,550    | \$0                   | \$0                   | \$0                   |
| TOTAL Expenditures                   | \$3,316               | \$0<br>\$0            | \$0<br>\$0            | \$0<br>\$0            |
| Funding of Expenditures              |                       |                       |                       |                       |
| State Special Revenue (02)           | \$3,316               | \$0                   | \$0                   | \$0                   |
| TOTAL Funding of<br>Expenditures     | <u>\$3,316</u>        | \$0                   | \$0                   | \$0                   |
| Revenues                             |                       |                       |                       |                       |
| Net Impact to Fund Balance (Re       | evenue minus Funding  | of Expenditures)      |                       |                       |
| State Special Revenue (02)           | (\$3,316)             | \$0                   | \$0                   | \$0                   |

Sponsor's Initials

4/

Date

RO

Budget Director's Initials

3/31/2025

Date